

Grantee's Address: 202 Holborn Lane, Taylors, S.C. 29687

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

VOL 1212 PAGE 360

KNOW ALL MEN BY THESE PRESENTS, that JAMES MILLER

in consideration of Three Hundred and No/100-----(\$300.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JOSEPH H. KEITH, III, his heirs and assigns, forever:

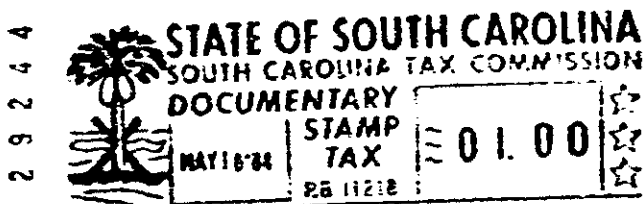
All that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, on the north side of McMakin Drive and East side of Christopher Street and having the following metes and bounds, to-wit:

BEGINNING at the Northeastern intersection of McMakin Drive and Christopher Street and running thence along the Eastern side of Christopher Street N. 5-57 W., 128.5 feet to an iron pin; thence N. 80-26 E., 9.3 feet to an iron pin; thence N. 5-57 W., 20.0 feet to an iron pin; thence N. 80-26 E., 28.1 feet to an iron pin; thence N. 34-04 W., 23.6 feet to an iron pin; thence N. 51-19 E., 29.1 feet to an iron pin; thence N. 31-43 W., 141.5 feet to an iron pin; thence S. 20-06 E., 44.3 feet to an iron pin; thence S. 80-26 W., 6.8 feet to an iron pin; thence S. 09-29 E., 100.0 feet to an iron pin; thence S. 80-26 W., 100 feet to an iron pin; thence S. 10-17 E., 150.0 feet to an iron pin; thence S. 82-12 W., 59.4 feet to an iron pin, the point of beginning.

This conveyance is made subject to all easements, restrictions and rights of way, if any, appearing of record affecting this property.

This is the same property conveyed to the grantor by deed of J. Nathan Morgan, Tax Collector for Greenville County recorded in the R.M.C. Office for Greenville County on August 16, 1983, in Deed Book 1194, Page 477.

-12-235-167-1-18



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 4th day of May, 1984

SIGNED, sealed and delivered in the presence of:

James H. Miller (SEAL)
Marie L. Jones (SEAL)
Marie L. Jones (SEAL)
Marie L. Jones (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 4th day of May, 1984

Marie L. Jones (SEAL)
Marie L. Jones (SEAL)
My commission expires March 19, 1989

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of May, 1984
Marie L. Jones (SEAL)
Marie L. Jones (SEAL)
My commission expires March 19, 1989

RECORDED this day of MAY 10 1984 at 2:46 P/ M., No. 35352

2 MY1084 1277

4.0001

1212 PAGE 360

4328-11-2